

Beacon of Chandravana



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BEACON OF CHANDRAVANA

Foreword

In India, community life is closely linked with religious, devotional, diligence, mediation, socio-spiritual and cultural centers such as Temples, Mutts and Ashrams since five thousand years. Apart from these, they are involved in various activities such as Health, Environmental protection, Educational, Moral & Ethical activities and contributing on their own for the upliftment and welfare of the society. These are working towards strengthening the society by creating awareness on various issues, sowing moral and ethical values, knowledge, and maintain harmony and peace in the society. Contribution from these institutes to the society is invaluable. Contribution from the Bebi Mutt for the welfare of society, like a nut covered by leaf is a memorable.

Bebi Mutt located in Bebi village, Chinnakurali Hobli, Pandavapura Taluk, Mandya District with a beautiful garden, fruit orchards, and nice view of the hills is one among the reputed mutt of Karnataka and India. The Bebi Mutt has been reverberated with the spiritual resonance with the Spiritual penance of the Seer. It is providing valuable guidance and moral support for the devotees of rural areas in the vicinity and devotees staying across the State, Country and Abroad. Mutt has initiated many developmental work for the welfare of society such as construction of toilets in rural areas to create awareness on cleanliness, established small scale industries to create self-employment and to motivate the villagers to lead self-esteemed life, Goshala to protect holy cows, renovation of temples and necessary measures to carry out worships and there by supporting the Indian rituals and culture, and many more other progressive works for the uplifting of the last person of the Society to bring them to the main stream of the Society. Along these developmental works and Education, especially professional courses, Mutt has established CHANDRAVANA in the bank of west flow of holy river Kaveri near historical place Srirangapatna and thereby creating its own impressions in the society. Chandravana is located in the middle of attracting greenish scenery at the bank of River and has been developed as Spiritual center.

The developmental and progressive activities of Bebi Mutt are happening with the determination mind, dedication, effort, able guidance, and fore thoughts of Seer Sri Sri Sri Trinetra Mahanta Shivayogi Mahaswamij. These works carried out by this glorious Mutt under his able guidance without any expectations, is really surprising to all of us. The development work initiated and carried out by the Seer must be appreciated from all the corners. The Seer really has blessings of Doddajjayya. One of the revolutionary steps initiated and provided by the Seer is that devotees can worship Lord Chandra Maulehvara on their own in Chandravana on day of MAHA SHIVARAATRI. Celebration of moon dinner on the occasion of Holy FULL MOON creates brotherly feelings among devotees. Musical nights have provided an opportunity to the budding artists. Being a poet, Seer himself has involved in literary works. Rituals conducted on special days etc., makes devotees feel blessed. Seer value based teachings is striving everyday towards spreading betterment aiming society along with societal developmental works.

Let the blessings of Bebi Mutt, which is serving the society for the betterment of common people on its own, to many more people across the nation and the world and we wish this

mutt achieve many more mile stones in serving the society in all aspects and lighten the life of many more youths through the blessings, encouragement and support of the Seer.

With the Grace of Almighty God
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India has been a country witnessing numerous saints, sages, sacred and holy persons, philosophers since ages. The land's culture and faiths are distinct and exemplary. From Kashmir to Kanyakumari, Indian subcontinent is an integration of many religions. Ethical and religious values have always been held high. The country has sheltered everyone's emotions and beliefs. Throughout the ages, people from various culture, tradition have come together to celebrate our heritage with feeling of oneness. India is a country that receives good aspects from all faiths and amplifies its culture.

However these days, people fall prey to superstitious, harmful to our culture heritage. But through a few folds, our heritage is propagated to be essential for development of mankind while our traditions and rituals must be inculcated in our routine life. 'Hunnime Karyakrama' or full moon day programmes are brainchild of Sri Sri Sri Trinetra Mahanta Shivayogi Mahaswami is conceptualized with an aim of creating awareness of our forgotten traditions, heritage that have been overpowered by western culture, from darkness to light, from ignorance to knowledge, from death to life is a journey which unveils a new world of experiences and ideologies. These reflections fill us with energy and spirit. Accepting the knowledge widens our horizons and helps us to develop integrity, false prestige, egoism, narrow mindedness will distance away if sense of affinity and wisdom cultivate in us.

Culture is endless river. We never know from where and how it has been influenced by civilizations of various faiths while influencing lives of countless organisms. Culture is intangible yet obvious. Every city, town and village has contributed to norms of human society, with geographical background, culture and heritage adapt different concepts in order to energise the system and attract the world towards it. Introduction of new technologies into our lives try to disconnect us from our cultures. The entire world is on the verge of monumental changes, and the energetic generation that is arriving is in the threat of being heavily influenced by the unwanted practices. Temples are abodes of gods in Indian culture. When asked about god, and his existence, we have an unanswered question 'where is god?', 'Is he found only in temples?' No, that may not be true.

However, a temple is a symbolic house of God. Structured to bring people together to express their feeling towards God, every organism on earth has its own entity. Similarly some places will also acquire some importance based on the holy men visiting them or have lived there. One such seer is His Holiness Sri Sri Sri Maridevaru Shivayogi Mahaswami, the centenarian who was loved and respected by people. His will and power combined to illuminate divinity in him. To attain massive success, undeterred effort is compulsory. The every gain of sand he lived on walked on, speaks the charm of his life.

Religion is a beacon to humanity, a base that cradles the beliefs of individuals as well as regulates power. The seer played an important role in spreading knowledge and wisdom in order to build a secure and stable society. His interest in such cause, devotion towards Basava Patha, made him recluse at his childhood. It is important to thus understand his preaching and life.

Inextinguishable lamp

His Holiness Sri Sri Sri Maridevaru Mahaswami is truly an incarnation, sacred, ideal, eternal human being who dedicated his life to educate men. His unmatched energy, devotion has illuminated paths of many. Even now, after his demise, many of his devotees have felt his presence or power through prayers which are answered. God is transcendent, yes, but at the same time, he is said to be a form that represents humans. He is supreme spirit, but patterned as men. Thus our Seer Maridevaru Mahaswami was one of the incarnations of God who lived among men.

His birth and life history are interesting, surprising and inspiring. Sharana couple Balaji and Jayamma of Sangli, Maharashtra had no children for many years of their marriage. They worshipped Sri Durdandeshwara Mutt everyday with devotion one night the couple dream of Durdandeshwara blessing them in their dream. The very next day when they visit the Gaddige as usual, the Seer there blesses them and says, their wishes would be fulfilled shortly. Thus Sri Maridevaru Mahaswami was born with blessings.

Childhood of Sri Maridevaru Mahswami was filled with divinity, spirituality and meditation. Even as a playful child, he always involved in progress, performed puja and other rituals. For him small idols of different Gods were itself toys. He was very much interested in spiritual aspects since his very young age. Once when his family visited Seer of Durdandeshwara Mutt, the elderly Seer very much impressed with the child and asked his parents to leave the boy with him. Maridevaru, though from a wealthy family, never was interested in any materialistic life. He had started to satisfy his thirst for spirituality at very young age. He followed routines of his Guru at the Mutt, served there while he got his spiritual education. Later he travels to Durdandeshwara Mutt at Murugodu, Belgaum and after that to Belavadi. He stays there for some time and again travels to Durdandeshwara Mutt at Bailahongala, Belgaum, where he is anointed as the Seer. There he gains respect of devotees and is called 'Mangalanatha Shivayogi,' and 'Mangalanatha Ajja.'

Stagnant water is always filled with muck, while flowing water becomes river and thus useful. It creates lives, builds civilisations, and makes the lands green and so on. A Jangama (Shaiva order of wandering monk) never stays at a single place, like flowing water. He moves around to spread knowledge. Thus, Seer Maridevaru Shivayogi Mahaswami travelled

to many places propagating the word of God. He stayed at Dharwad for some time, where he meditated for few years. His holy powers attained through such asceticism helped in empathising with the sick and grieved. His words were a wonder to devotees and many experienced the healing powers in him. Nonetheless, the radiance emitted through his intellectuality were a guiding light for people around him to live in harmony, develop their personality which did ensemble their devotion towards Lord Shiva while establishing the values required to live in a society.

Restlessly travelling from North to South and East to West, alongside conducting pilgrimages, Seer Maridevaru Shivayogi Mahaswami, stays for while at a cave on Shambulingeswara Hills at Chilakavaadi of Kollegal, Chamarajanagar District in Karnataka. He then moves to Bebi village in Pandavapura Taluk of Mandya District, where he is welcomed by his devotee Shivappa and others. He stays there to impart his wisdom and knowledge. People in that sphere see their religious leader in him thus he gains their love and immense respect.

Bebi Betta or Bebi Hills in the village was already a holy place for the residents there. The hills where Mahadehwara and Siddeshwara Temples were situated hosted annual car festival with great fervour. Like most of the religious reformers facing hurdles in their path, he had a tough time while he initiated to progressive works. He restored a ruined structure (Mantap) with the little offerings he got from his devotees and established 'Ramayogeeshwara Mutt' in 1966. Initial days were so difficult, that he used to eat just puffed rice (mandakki) as his food. The place hosted many sages and religious leaders. In later days, he started Goshale (cow shed) to protect stray cows and established schools, hostels for education of poor children in the surrounding area. His pro social works earned him great respect. He left the place disheartened for various reasons after appointing a successor to the Mutt. Journeying for few years, later when he arrived at the same village, residents forced him to stay back and even offered him some piece of land. He established Sri Durdandeshwara Mahanta Shivayogi Mutt.

Since his association with the villagers was on good terms, he was able to re-establish himself in the village. With seamless effort and help by the villagers, Sri Maridevaru Shivayogi Mahaswami continued the tradition of Dasohas (sharing or giving something in charity), be it, food or education. Through his meditative powers and healing powers, he became the favourite of the people. They had a special place for him in their hearts. Devotees increased in number day by day.

Pilgrim towns or shrines will have their own geographical and mythological importance. In some instances, the importance is gained by holy men visiting those places or staying there. Bebi Hills is one among them. It is abode of Lord Mahadeshwara and is surrounded by green forest everywhere. The cave in the hills is said to have hosted many sages, hermits who spent

time meditating in order to attain austerity and peace. Lord Siddeshwara Temple which is on the same hills elevates the holiness of the place. Sri Maridevaru Shivayogi Mahaswami, as mentioned before also meditated here, through which he is said to have gained more powers to heal people of their illness or lessen their grievances. His strong devotion in God, worshipping him endlessly, while he guided people out of the darkness to knowledge, made him popular among the villagers. Devotees were overwhelmed by selfless service to those who sought help. He earned immense respect and his divine powers were a blessings to his devotees. No one, who sought help would return empty handed from the Mutt.

People believed that he possessed healing powers. Illness of many, which were incurable by medicines, were cured with his spiritual powers and the herbal medicines he gave. He believed that every individual in the society should receive word of God and his blessings. His dream of harmonious society and his efforts towards the same, must be appreciated. He never discriminated people based on their caste, economic conditions and races. He always made sure the last person in the society received blessings from God. Probably, because of all the special qualities he possessed.

Swamiji lived for 113 years and spent most of his life in empowering the needy. The Seer who spoke Marathi and Kannada won the hearts of people. The present Sri Durdandeshwara Mutt at Bebi village was inaugurated by Dr Sri Sri Sri Shivakumara Swami of Sri Siddaganga Mutt, Tumkur in 1994. He worked for the welfare of people and performed pujas on auspicious occasions as well as full moon and new moon days. Through Socio religious works he created awareness among people. His philosophies which were based on truth and service created new wave amidst his followers. Spreading the religious light in the society, Sri Maridevaru Mahaswami, endured all criticises and rose to be most loved 'Doddajjaya.'

People believed Doddajjaya could foresee future happenings. He was a senior who would walk the talk. His assurances would never fail and he blessed his devotees wholeheartedly. Sri Maridevaru Shivayogi Mahaswami was a great humanitarian, not only Lingayat Religious Leader. His works for development of the needy, are appreciated. His Dasoha programmes, even with available limited funds, fed the hungry.

Trineta Mahanta Shivayogi Mahaswami

Sri Trineta Mahanta Shivayogi Mahaswami, the present head of the Mutt was chosen as the successor in an interesting way. Doddajjaya or the senior Seer Sri Maridevaru Shivayogi Mahaswami was highly respected by all for his good deeds. One such devotee who had high respect for the Seer was Panchaksharaiah and Nagaratnamma couple. His son, at a very young age was interested in spiritual activities. Performing pujas, taking care of other devotional rituals at the home was his favourite. His holiness Sri Maridevaru Mahaswami found a successor in the child and put forth the word to Panchaksharaiah.

According to the boy's horoscope, he would become a sage renouncing everything at 1999. And parents witnessed all the signs of their son becoming a saint. By coincidence the parents who had already learnt about the Seer's intention of receiving their son as his successor, happily gave their consent and thus in the year 1998, the boy was appointed as the successor of the Durdandeshwara Mahanta Shivayogi Mutt.

The senior Seer felt that Sri Trinetra Mahanta Shivayogi Mahaswami was the person apt and deserving to be his successor. The new Seer's zeal in taking over the responsibility and carrying forward the traditions of the Mutt was appreciated by Sri Maridevaru Mahaswami. He was contented after choosing the successor, as he understood that his junior would work for the betterment of society and follow his principles in order to uplift the needy. Unfortunately, he could not witness the development of the Mutt under the leadership of his successor for a longer time and breathed his last on 13 August 2008. His funeral and last rites were conducted with all due respects.

Sri Maridevaru Mahaswami struggled a lot to develop the Mutt and empower the society. His soul, devotees still believe, guides them and Sri Trinetra Mahanta Shivayogi Mahaswami also receives answers for the prayers from his Guru Doddajjaya.

One God, many names is what we as Indians accept, as our country is a multi-religious. Theories and philosophies of all the religions in this sub-continent have their own importance. Ancient teachings, cultures and traditions in our country is as rich as our resources. Literature, music, sculpture, yoga, architecture, Ayurveda and other classical aspects have boosted our country's standards. At the same time, spirituality keeps our nation ahead of any other.

Sri Trinetra Mahanta Mahaswami is a personality with spiritual elegance and gives importance to preserve our culture and tradition. Society needs such spiritual leaders who propagate religion and its values. They are the ones who have the powers to build a promising value based environment which will enhance the living style among people. He is a responsible for creating awareness on spirituality, restoring faith among men. The pontiff is also keen on spreading light among atheists, caution to suspicious, guide the needy through his works. As sun illuminates the sky and earth, Sri Trinetra Mahanta Shivayogi Mahaswami.

Birth and early life

Trinetra Kumara (earlier name of Sri Sri Sri Trinetra Mahanta Shivayogi Mahaswami) was born to couple Panchaksharaiah and Nagaratna of Tendekere. He was the fourth son in to the couple. Since young, he was interested in spirituality and showed all signs of heading a religious institution in future. He completed his lower primary and primary schooling at Tendekere Lower Primary School and JSS Primary School, Lakshmiapuram in Mysuru while he completed his middle school from Government School of Chinakurali, Pandavapura, Mandya district. After his eighth standard at the same school, he moved to Yadiyuru to learn Veda, Sanskrit, Agama, Astrology and other subjects helpful for his spiritual learning along with his regular high school at Gouthama High School. He later completed his Pre University

education in Commerce stream at Siddalingeshwara Government College at Yadiyuru itself. Later he continued his spiritual education at Maharaja Sanskrit Patashala in Mysuru. He studied Agama Praveena and Vidhvath Madhyama (Shakti Vishishtadwaita). He scored an excellent marks of 295/300 in Vedamula Examination conducted at Harapanahalli Taggina Mutt. Later he also completed MA in Sanskrit from Karnataka State Open University. He has been bestowed with Honorary Doctorate by Indian Virtual University for Peace and Education.

As an individual's future is shaped in his childhood, Trinetra Mahaswami's younger days were filled with spiritual and religious aspects which moulded him to be the present religious leader and chief of the Mutt. He is well versed in Yoga, Horse Riding, Bhajans, and Literature while he is an expert in performing meditative yoga on water.

Sri Trinetra Mahaswami is a wonderful orator who has the ability to hold the audience for hours together with his talks on any topics. While taking care of health of the senior seer – his guru, he also invested his efforts in implementing projects started by the latter. He believes that development of an individual is the key to success of the society. Thus the projects or programmes initiated by him focus on improving education and intellectuality.

Sri Trinetra Mahanta Shivayogi Mahaswami is a live example of how a man can realise the dream and resolution at the same time. Until death of Sri Maridevaru Mahanta Shivayogi Mahaswami, Sri Trinetra Mahanta Shivayogi Swamiji carried out his duty as a disciple alongside serving socio religious causes in the society. Words of his achievement spread and he received appreciation from across the globe. He has involved himself in various progressive programmes for the society since his anointment. He plays a key role in moulding people's belief towards positive aspects and God. Like any saint, his path too was filled with difficulties. However, he overcame all the thorns with a smiling face and is determined in reaching his goal. He has earned thousands of devotees who visit him often.

Trinetra Mahanta Shivayogi Mahaswamiji has given the Mutt, a new life with wide variety of programmes. The special puja on Full Moon Day is not only restricted to Mutt, but has devotees involved in it. Large numbers of devotees arrive at the ashram and offer their prayers and puja on the occasion. Shivanubhava Goshti along with Shivapooje is part of puja on Full Moon Day. The Seer has conducted more than 200 Shivanubhava Goshtis until now. Apart from residents from nearby towns and villages, large number of people from across the State. The mutt premises has large dining hall and accommodation to host and cater the requirements of devotees.

His holiness has also engaged himself in visiting prisoners and helps them in transforming their lives. The seer not just talks to them, but gives them rudrakshi mala. Many of the prisoners have found a new life after their release from the jail with guidance from the seer.

As per orders of the his Guru Sri Maridevaru Mahanta Shivayogi Mahaswami, Sri Trinetra Mahanta Shivayogi Swamiji built the later's gaddige within the premises of Srimutt. Amidst the peaceful environment of the Mutt, tomb of Maridevaru Swamiji is a holy sensation for devotees visiting the mutt.

Seer has built full-fledged accommodation facilities and dining hall for the devotees for comfortable stay. His affection for devotees without discrimination of caste, creed, race and religion has elevated his popularity among people.

Navaratri is celebrated with great fervour and glory in the Mutt. For the betterment of the society, the Seer observes silence for nine days and offers puja to Goddess Durga. He believes Durga Devi guides devotees in all their deeds. With her blessings, every obstacle is cleared. With her orders, devotees trust that every hurdle is easily solved by Goddess Durga. She abolishes wickedness and establishes goodness. She assists devotees to overcome darkness and to spread light. Navaratri is battle between divinity and demonic aspects. Greed, lust, envy are harmful forces that are fought against during Navaratri. The nine days of the festival in Mutt, is filled with thousands of devotees. On the Vijayadashami day, at least thousand married women will receive 'madilakki' (rice and other items given in the form of blessings). The Mutt treats women as its daughters while the latter also have the same feeling for the Mutt.

Women have always been deprived of their rights since ages. They had no freedom for any activities. Many social reformers of our country have fought for women rights. Basavanna, the poet and social reformer of 12th Century provided equal status and rights to women in his 'Anubhava Mantapa'.

The great saying 'Yatra naaryastu pujiyante ramante tatra devatah,' by Manu, which says Gods reside where women are worshipped or respected. However, he restricts freedom of the women by saying 'Na stree swaatratryamarhati'. But Basavanna fought for rights of deprived class in our society and for equality of women. Our seer Trinetra Shivayogi Swamiji has great respect for women and believes that empowerment of women will bring about great changes in our society. He started the 'Madilakki' offerings to women during Navaratri to boost their confidence with spiritual aspect. Women from all classes, different stages come to Mutt to receive the blessings from him during the festivities. The sentiments between the Mutt and the women has grown with years and many women in great pain have accepted Mutt as their parents' house. It is a sight to behold when women receive 'Madilakki' from seer. Their happiness is doubled while they receive it in the form of blessings from their brother, the Seer. Thus Sri Trinetra Mahanta Shivayogi Mahaswami, is believed loved by everyone, appreciated and respected for his wonderful deeds.

On the Vijayadashami day, Seer completes his silence and speaks to his followers while he shares his experience and blesses them. Politicians, writers and many other dignitaries' part take in the programme that is held in the Mutt. A great Dasoha is also arranged for thousands of people who pour in on that day.

Social works

Sri Trinetra Mahanta Shivayogi Swamiji has one or the other programme for betterment of people. His vision for upliftment of the neglected, the needy is endless. He conducts many

health camps like eye treatment – surgery camps, heart check-up camps, blood donation camps in the region and mainly in rural areas to benefit villagers.

He has not restricted himself to only spiritual and religious preaching, but has involved greatly in social works to empower the society. His padayatra to bring about awareness, inculcate devotion and positive aspects among people.

During communal dispute in Gammanahalli, Seer conducted all religion meet for peace. He conducted similar meet and padayatra during another communal dispute at Pandavapura. He has literally sought alms, accumulated money and distributed to victims while Tsunami struck South India. He served the flood victims of Northern Karnataka with essential products, food items and financially. He and his team assisted nearly two thousand families.

River Cauvery is called the lifeline of Karnataka. She spreads joy on her journey through out. She is praised and prayed by people. Offering Bagina to the rivers flowing in full spate during rainy season is part of rituals followed in Hindu customs. However, apart from politicians, it's only Sri Mutt among mutts in Mysore region that offers bagina to the river Cauvery. Seer Trinetra Mahanta Shivayogi never misses the opportunity to thank river Cauvery who brings about happiness among people wherever she flows. She is the Goddess changing lives of people and farmers. Seer performs the rituals along with people who participate with much devotion. Cauvery Fair is also organised during the occasion while and dignitaries are felicitated.

Seer also honours achievers in various fields during Navaratri with Cauvery Award. Notable people like T Thimmegowda, Salumarada Thimmakka, irrigation expert Nanjegowda, Sri Pejawara Swamiji, Vijaya Sankeshwar, litterateur Chidananda Murthy, Farmer leader Puttannaiah, Lokayukta Venkatachalaiah, freedom fighter Doreswamy have received the Cauvery Award which includes Rs 25,000 cash price. He even felicitates achievers with 'Kayaka Seva Award' every year for their service.

Jnana Kuteera, Navagrahavana, Go Shala is constructed on the premises of Sri Mutt on banks of River Cauvery (Paschimavahini) in Srirangapatna. He has dreams to construct well-furnished old age home, yoga centre, Sanskrit Patashala, Veda Study Centre and other projects for welfare of people. He has renovated the Chandramouleshwara Temple which was in dilapidated state on the premises. He has improvised the environment and of the Sri Mutt. The surrounding has developed into a wonderful scenic spot.

Seer has adopted a Government Higher Primary School in the village and is striving for its development. He has established Durdandeshwara Mahanta Shivayogi Jnanakuteera (DMS Jnanakuteera) to facilitate education of rural kids.

He has started Distance Education in Fine Art subjects affiliated to Karnataka State Open University. Thus Durdandeshwara Mahanta Shivayogi Lalitakala Mahasamstana (DMS Lalitakala Mahasamstana) is the only institution providing degree in Arts. The courses available at the Institution are benefited by numerous women, students from other states too.

Seer has visited nearly 17 countries and involved himself in religious and spiritual preaching. Dubai Kannada Association invites him regularly for various programmes. They are all his followers for his simplicity, down to earth nature. People from all walks of life, castes and

sections of the society like him for his way of conveying messages. They respect him immensely for his social works and his vision for a harmonious society.

Importance of Temples

Temples are the centres of devotion and Diligence. They are religious or spiritual institutions for the devotees who need peace of mind and relaxation. Having a look on this matter, shree Trinetra Mahanta Shivayogi Mahaswamiji has initiated renovation of many temples and he has succeeded in his work. He is carrying out these kinds of holy works with the cooperation of villagers and devotees and thinking to continue such good works in future too. Renovation of Kengal Mahadeshvara Temple, located in the village Sunka Thonnur which is 10 km away from the Pandavapura, is one of the best examples. Being blessed by Deity Sri Mahadeshvara, this holy Kshetra is worshiped by the devotees of Sunka Thonnur and more than 10 villages in the nearby vicinity. Earlier there was a lot of mess without any priest to worship the Deity in this holy place. The main Leaders of surrounding villages approached the Seer, **Sri Trinetra Mahanta Shivayogi Mahaswamiji** and requested seer to recruit a priest to carryout worships without any disturbances. After listen to their grievances, Seer not only recruited a priest to continue and take care of his stay in the holy place, but also completed the incomplete work of community hall, provide the basic amenities such as Electricity, drinking water and so on to the Sri Kshetra with the help of villagers and devotees. Also, Seer established a branch of the Mutt in there. Seer made this holy place as very beautiful and attractive place of worship. Seer has made an arrangement of the annual Jathra Mahotsava of five days to be held at Srikshestra start with day before **New Moon** of Karthika month gloriously. Thousands of people will take part in this celebration and are served free meals on the day end.

Being not satisfied with these, Seer have under taken many more development works for the overall development of the village. He has planned to establish Educational Institute to provide quality education and other courses that helps them to acquire skills and get employed. Also, Seer has initiated the project GOSHALE to protect holy cows, construction of Toilets to keep the village clean and hygiene. Seer has great ambition and ideas for the protection and growth of the native culture. He has initiated the work of a small garden of an Ayurvedic Medicinal plant. He has a proposal of to establish a unit of small scale industry for the manufacture of “Vibhuti” - a holy ash so that it can provide the employment for the villagers and thereby helps them to lead the dignified life. Already Seer have under taken many developmental work.

With hundresds of achievements, Seers havea great concern with the last person of the society, Dalits, Backward caste, Beggars, Orphanage, Old age and have organised many developmental works for the welfare of them. He has initiated many special programmes to bring them into the main stream of the society and he is succeeding with these activities. Being great determination for the upliftment of the society, Seer continuing all his progressive works with the help of his networks, devotees and villagers. The Seer who is teaching on self awareness, empathy, etc., and the one who is giving importance for worshipping, prayer, devotion, service, and other good works is none other than **Sri Sri Sri Trinetra Mahanta Shivayogi Mahaswamiji**.

“Chandravana” project stands first among all other performances of the Seer. After getting the sanction of the land 1.28 acres from the Govt. of Karnataka, near the bank of West flow of River Kaveri at Srirangapatna and purchasing one more acre of land in the vicinity, Seer have established a very fantastic Ashram consisting of cottages, living room, prayer hall, Goshales (protect sacred cows), a small Parna Cottage, surrounding with greenery scene with babbles, and a historically prominent Temple of “Sri Kashichandramouleshvara swamy”, totally CHANDRAVANA is located in the middle of scenic environment.

In the section, let’s have a look on programmes such as FULL MOON, about objectives behind such celebrations, future plan etc.,

CHANDRAVANA -A beautiful park

Sri Sri Sri Durdandeshvara Mahanta Shivayogi (DMS) CHANDRAVANA is a place of excellence located at the bank of west flow of River Kaveri. The first place arrived after crossing the narrow bridge is Chandramouleshvara swamy Temple. Earlier it was in damaged condition. Worshipping of Lord and other spiritual activities are happening continuously after the renovation and necessary measures by the Seer. The wonder of this Temple is, rays of Sun touches the Lingam on the day of Makara Sankranti. Thousands of devotees are gathered before sun rise on this auspicious day by taking holy dip in the River Kaveri. Devotees become devotional after this miracle darshanam. Later devotees themselves worship the God with Bilva leaves, Rudrabhishek, etc., in the presence of the Seer. Devotees worship the Lord Shiva and perform other rituals on their own without any priest on the auspicious day of Maha Shivarathri. Seer as provided such an opportunity to all devotees. Special worship, holy fire and other rituals are happen on the day of New Moon.

In Hinduism, temples are the spiritual and religious centres, inspire and enlighten the masses with divine light, and energy. Temples are also symbols of culture, protection of heritage, and places of upbringing. A devotee who worships the God and meditates gets energy, confidence and security of the life. Devotees trust that they can get relief from their sins, all struggles of life, if they worship the God after taking Holy dip in the River. Thus, almighty God Sri Chandramouleshvara Swami graces all his devotees with his merci blessings. It is fact that CHANDRAVANA is adorned as a place of pilgrimage.

ART GALLERY

If we start a journey of small distance, after having the darshanam of the God Sri Chandramouleshvara, we can have look on ART GALLERY. Unique drawings and paintings of students of DMS Fine Arts are available for the sale at affordable price. Income from these paintings is used for free meals. Our mind gets free and enthusiastic when we visit this wonderful world of Arts. This shows the interest of Seer towards Fine Arts by providing an opportunity to the talents of Arts and by opening Art Gallery for public. Functioning of human mind includes three factors. Intelligence-knowledge, willingness, and feelings. Intelligencs helps to acquire knowledge and different types of understandings. So that IQ (Intelligence Quotient) gets doubled. Hence, a person can considered which one is ethically good or bad. Feeling is reactive. Thus, Intelligence, willingness, and feelings are

supplementary to each other. The most important and imperfect means of expression of these kind of feelings is Arts. It will helps in strengthening and the growth of the vision of spiritualism and divine knowledge through imagination. In order to continue our culture, civilization, the unselfish achievement, the constant penance, the unselfish work of Seer are involved. Art is culture, art is civilization, art is the ideal for harmonizing all ideals. It is natural that our mind feels happy to see a beautiful moonlight, hear the chirping of the birds, the winds of the air, babbles of river in our surroundings. The whole world is an art made by the brush of Brahma. "Full Moon" in the sky is one of his wonderful arts. Because, the beauty of brightness of the lunar is charming and memorable.

It is a priceless art drawn by Him in His brush. Every scene of nature is beautiful and attractive. If the musician has fallen into the trunk of the cuckoo, the sculptor carves the idol from the material found in nature. The painter paints in his brush. Thus, though they choose different media, everyone's motto is to produce elegant. The well organized arrangement to show case the talents of the artists through art media shows the artistic ability of the Seer. Many of the beneficiaries of this Art Gallery are became famous in the Country and Abroad.

RUMINANTS AVENUE

You will find a open stage if you take a right turn from here. On this stage all the Chandravana based activities are carried out in a fascinating and grand way. All the religious pedigree and cultural richness discussions happen on this stage. India has origin for many religions in the world. Many saints and philosophers also participate on this platform for the betterment of society. SriGurus teachings will be of special importance at this place.

Language took its birth to share the sorrow and happiness among human beings. Literature has been known for ones intellect and its rich heritage in our society. Sweetest tone of conversation with deep blessed feelings is what we refer as Music. Hence it makes a major impact with its feeling beared rhythmic units and carries a special place in everyone's heart. Music is also a passion and ones interest as well and known to create happy environment as well. One who has passion towards music will surely prosper in his life in terms of the behaviour as well as his traditional growth. Music can prosper ones spiritual window and also many of the spiritual paths can be made to be seen through Music Language.

For a Human Life to be successful one should learn to behave with humanity. Heartfelt Talks, oneness, humanity touch, helping nature and togetherness these qualities make us true human beings. Satsang is a Sanskrit word that means "gathering together for the truth" or, more simply, "being with the truth." Truth is what is real, what exists. So all there is, is Truth. Whenever something increases your experience of the Truth, it opens your Heart and quiets your mind. Conversely, whenever something, such as a thought, fear, or judgment, limits or narrows your experience of the Truth, the Heart contracts and the mind gets busier. We are all equally endowed with this capacity to discriminate the Truth. Thus, the true teacher, or satguru, is within you, and satsang, or being with the Truth, is endless. You have always been here in the embrace of your true nature as aware, loving space. You have always been in satsang. Sant is a Sanskrit-origin word, which describes someone who has achieved "divine truth", or a "realized soul". In common terms, it refers to a wise or knowledgeable

person who has a good understanding of Dharam or religion hence being with sants enlightens us about our life and its importance isnt it?

Humans communicate with others not only by face-to-face communication, but also by giving information via the Internet and printed products such as books and newspapers. Many people believe that the significance of communication is like the importance of breathing. Indeed, communication facilitates the spread of knowledge and forms relationships between people. One of the most important skills to cultivate for improving communication and deepening relationships is heart-centered listening. Although the art of listening is easy to learn, it seems very few of us have actually learned it well. Perhaps one reason for this circumstance is that many of us believe we listen well, when in fact, rather than being present and listening from our hearts, we're busy thinking about what we're going to say next or thinking about other things. In 12th Century Basavanna has said "If you should speak, your words should be like pearls strung on a thread!" so true it is when we relate it till now. Which states that we should speak with such intensity and clarity that our words must be as beautiful and attractive as well strung pearls. Pearl is a precious gem that produces a subdued yet gentle brilliance resembling a circle of light (aura) around it. While each pearl's brilliance is gentle and subdued, when they are strung into a necklace, the combined effect is breathtaking. Each word of our speech should be meaningful and subtle, while the assembly of these words should result in a high intensity and clarity to make an impact on the listener.

Our life is a precious gift by God. Lets thank God every day with doing good things and spreading peace and humanity everywhere we go and live. One's lifestyle defines his culture and value he carries with him. With all these things in mind "Shri Trinetra Shivayogi Maha Swamiji" always delivers value based teachings to the people who visit him and is striving everyday towards spreading betterment aiming society along with societal developmental works. Swamiji also has facilitated "to associate with true people", to be in the company of true people - sitting with a sat guru, or in a group meeting seeking that association. Inner satsang is to raise the consciousness to a level of realization that soul (atma) and Lord (Parmatma) are One at this platform.

Great Sanskrit Poet has Once Said True Service is Service for Mankind and Reaches God and it can be recited as "To give real service you must add something which cannot be bought or measured with money, and that is sincerity and integrity". The way a Coconut Tree Gives sweet tender water, way the river provides necessary water for farmers to cultivate crops without any expectation, on similar lines Guruji does expectation less services to all the disciples, needy people to him. He does all activities with completeness and never leaves any doubt on mind.

Spiritual leadership is using God's methods to get his people where he wants them in reliance on his power. Therefore, the goal of spiritual leadership is that people come to know God and to glorify him in all that they do. Spiritual leadership is aimed not so much at directing people as it is at changing people. If we would be the kind of leaders we ought to be, we must make it our aim to develop persons rather than dictate plans. You can get people to do what you want, but if they don't change in their heart, you have not led them spiritually. You have not taken them to where God wants them to be which starts with adding values at his

ethical points and times in his lifetime. With all these attributes Guruji on a Full moon day arranges for special programmes at Chandravana.

Our Earth is so beautiful and is well equipped as a planet and ideally placed in our solar system and galaxy to support life as we know it. The product of some 4.6 billion years of cosmic construction, our planet is flush with life thanks to a fortuitous set of conditions. Every time you look at the moon, it captures you with a mired beauty. It's scars comfort your scars. There is an innate understanding between the moon and you. It always shines on your totality through it's bruises. The relatibility is soothing.. it's comforting.

NAVAGRAHA VANA

If you continue your journey you will find shining Navagraha Vana with greenery flourished everywhere. Our ancestors adopted the concept of “Banas” and “Vedic Vanas” (sacred groves) to protect rare medicinal plants in the ancient days. Worshipping of sun, moon, stars, rivers, plants and trees are part and parcel of our culture and tradition.

Based on the available scriptures on the planting of medicinal plants, Gurujis Math has come out with Navagraha vana there are plants identified with planets. They are Shani-Shami, Raahu-Doorve, Kethu-Darbe, Soorya-Ekka, Guru-Ashwatha, Angaraka-Khadira Budha-Utharani, Shukra-Athi, Chandra-Muthuga. All the sculputures are lying on the Maths green menace .After the Sun rises one should look at Sun. He is bigger than earth. He is the cause for bright day. Plants live because of him. We get energy because of him. If you relax under the natures green belts you will have its true feeling and only one who sheds can experience it.

Moon- There are planets in solar system. Asteroids, comets other celestial bodies are there. But they do not have any purpose. They just roam in the universe where gravity takes them. Not having a purpose. Moon is always with us. Revolving around us without getting tired and giving light for us at night. Relaxing us at night. Moon provokes sense of love with our partner. Not only humans, even animals respond sexually when moon comes. Moon is not shining itself. It reflects Sun's light. But it does not reflect all of it. It takes what it requires, and reflects for us to make our night bright. To make our world beautiful. It doesn't keep for itself. No one said to do so. If you look at from the perspective of Moon, there are two bigger objects for him. Earth and Sun. But it doesn't get influence by either. If it want to shine full, if can stay at one position and shine full for a particular place. But moon want every area on earth to get visible. So, irrespective of the portion of him visible for us, it doesn't stop revolving all around the earth and only taking the portion of light from sun time to time. We can deduce from this characteristic of MOON that Life is not always same. It is combination of happiness and sorrows. Balance of achievements and hurdles. Love and hate. There will be dark phase in everyone's life. One should not lose motivation when he is down. Hold on to it, eventually we will see success. With these iterocities Navagraha Vana has a soothing impact on the disciples visiting the garden.

Amavasya and Purnima correspond to the two extreme states of the waxing – waning cycle of the moon. While amavasya is called no moon day or new moon day, Purnima is called full moon day. Moon being the natural satellite of earth and being seen in sky graciously shining

over the earth, it has always evoked the imagination and praise of people and it is rendered more interesting due to the waxing and waning cycle making it grow and diminish in size over the lunar month. The duration of a lunar month is the time between two successive new moon days and corresponds to a 30 days period. We know that the moon goes around the earth and the lunar month is also the time taken by the moon to complete one rotation around the earth. During this period, we see a new moon (Amavasya) and a full moon (Purnima). Typically, a new moon and a full moon are separated by 15 days in between. Usually, Hindu tradition believes that during Amavasya, the negative forces and evil powers reign over the earth. Amavasyas are dedicated to performing the customary rituals for the deceased ancestors. No positive things or auspicious activities are started on Amavasya. Some festivals however fall on Amavasya, Diwali being the major one. Diwali is in fact celebrated as the festival of light to ward off the evil powers and establish the supremacy of divine energy. Purnima is considered as a highly auspicious in Hindu tradition when the positive forces and divine energy rules over the earth. The birth anniversaries of some great souls are celebrated on Purnima including Vyas Purnima and Buddha Purnima. On each of the months of Hindu calendar, there is a special festival falling on the Purnima day. Some auspicious events performed on Purnima include Satya Narayan Vrat and Varalakshmi Vrat. Fasting and visiting Shiva or Vishnu temples on Purnima is considered auspicious. Based on the Masas we can predict the Moon's position till today as per the solar science and spiritual writings.

Mars: Mars is born out of Mother Earth's womb and is known as Angaraka and Kuja. A sixteen year old armed Mangala became one of the nine planets with his constant penance. As per the Brahma Puran, he is a son of Lord Vishnu and Bhudevi (Earth), As per the Shiva and Matsya Puran, he is born to Lord Shiva's sweat and is adopted son of Bhudevi. As per the Astrology, he is also called as fraternal. It takes 686.98 days to revolve around Sun.

Mercury: Mercury is the son of Soma (moon god, Chandra) and Tara (wife of Brihaspati, Jupiter god) and appears in green radiance like millet. He has soft temperament as his father and friend of Moon. It is smallest planet of the solar system and close to Sun. It takes 88 days for one revolution around the Sun.

Jupiter: Jupiter is the largest planet in the Solar system. It is known as Brihaspati or Guru. It is the brightest planet next to planet Venus. It will appear for bare eyes.

Venus: Venus is one of the brightest celestial body in the night sky. It has had a profound effect on the culture of human beings. There is a belief that Venus brings good fortune and attractions. It represents spouse, sex life, fashion, cosmetics and beauty products. Its metal is silver, gem is diamond, direction is south-east and colour is white. Venus connected with spouse.

Saturn: Saturn is the sixth planet from the Sun. 3rd largest planet in the solar system in gaseous form. Nine planets called Navagrahas are mentioned in our culture. Since these planets affect on life, peoples are try to persuade Navagrahas. Shani planet has been identified as a terrible planet and people who are having difficulties and struggles are worship Saturn planet. Sun is the father of Saturn. Saturn takes 30 years to revolve around the Sun.

Rahu and Ketu: Rahu and Ketu are the head and body of the demon severed by the Sudarshana Chakra of Lord Vishnu. There is a myth that he has hatred with Moon and Sun and swallows luminary and causes eclipse. Both are wise and are the Sons of Brahma, family of Brahmin. They are Jamadagni Gotra, give boons.

Glorified idols of Navagrahas with their spouse and vehicles, indoor are shining with decoration. The specialty of Navagraha vana is that water fall on the 5-6 feet stone carved sculpture of Doddajjaya's. Art of this scene makes the visitors look again. Skills of the artist and thought of Sri Sri Sri Trinetra Mahanta Shivayogi Mahaswamiji have made this vana with brilliance.

We all know about the effects of nine planets on human. There is no doubt that we get happiness, peace of mind, if we worship and chant the hymns. Worships of nine planets have been carried out to overcome the bothers of planets. Navagrahas are worshipped for the rain, health and wealth. As part of our life we get benefits from worshipping of nine planets. Plants and trees which represent planets are also there. Ark plant –Surya, Butea monosperm – (Moon), Acacia catechu (Mars), Achyranthus aspera (Mercury), Ficus religiosa (Jupiter), Ficus acemosa –(Venus), Prosopis ceneraria (Saturn), Cynodon dactylon (Rahu), Imperata cylindrical (Kethu) etc., plants and trees could be seen. It is experienced that devotees who worship Navagrahas will get happiness, prosperous and peace of mind.

Let the Sun shine the principles of supreme in my mind
Let the Moon brings pleasant
Let the Mars brings good news
Let the Mercury bestows intelligence and knowledge
Let the Jupiter be merciful with teaching
Let Saturn brings me good luck
Let the Kethu hoist the flag of winning
Let the rahu keep me healthy.

If we put next step by chanting this hymn, we can have a look on GOSHALA.

PUNYAKOTI – KAVERI GOSHALA

Cow is a most important domestic animal gives us healthy and nutritious milk- the complete food. Soil becomes fertile with the manure of cow and we can get good yields. As like the song of Gau / Cow, all the products of cow such as urine, dung, etc., are useful. Many medicines are prepared by using the urine of cow. In cleaning of dwellings, worships, and other rituals cow urine is used. As sacred animal, cow worshipped in India. Cow is useful in many ways to human being such as sowing, pull the cart, etc., How cow is useful to human in many ways like wise, the human should be helpful for others. With such great ambition a small and clean Goshala has been opened. As of now there are 15 to 20 cows, oxes, and calves in the Goshala.

In total, by providing shelter for the cows and protecting them with care, Sri Trinetra Mahanta Shivayogi Mahaswamiji stands one of the rare Seers. Though many people looks with business, it is true that pleasant and scenic place is situated here with the natural beauty. The yard that Seer stays is very peaceful. There is no doubt that gifts, rare photos etc., indicate the presence Doddajjayya. In total, the visit takes every one in to different world and feeds devotional and spiritual knowledge. Seers interacts all devotees with love and respect. He mingles with everyone and draws attention. With the gown of pure Khavi and peta over head, Seers just look like Sree Swami Vivekananda. His words are bold and straight forward with the tone of bronze. Just like Swami Vivekananda's sayings "Arise, awake, and stop not till the goal is reached" Sri Trinetra Mahanta Shivayogi Mahaswamiji steeping his foot towards the realization of his dream.

VIBRANT- MOON LIGHT DINNER

So far about 29 New Moon programmes have been organized in Chandravana. Every event is so unique, special, different and new. Orchestra, literary programme, etc., will be held on every new moon under the umbrella of sky with glowing lunar. Moon light dinner happening at the beautiful stage is a matter of excitement. Sri Trinetra Mahanta Shivayogi Mahaswamiji feeds all devotees with his hand.

If we feed the meals to the hungry, we get heaven. Meals give energy and strength to all living beings. That's why Sri Shankaracharya chanted "Annapurne Sadapurne, shankara pranavallabe" , which means, O Mother Annapurna, O Great Goddess, ever bestowing happiness, granting gifts and dispelling fear, O Thou ocean of beauty who bestowest purity washing away all sins, We cannot satisfy everyone with any valuables. But they get satisfaction when we feed the meals. That's why elders are saying "There is no God before the meal". Meal is produced by five elements such as land, fire, air, water, and sky. Living energy is also added with these elements. If Earth is a mother by providing shelters and food, the Sky, which is always with the earth, is the father. Being home of Sun, Moon and other stars, sky shines with its own beauty. Under the flat of Sky, which hiding all kind of energies in it, handy feed by the Seers is so special. Devotees feel the divine energy mixed up with cosmic energy when Seers feed them. Serving with free meals along free education, two eyes are not enough to see the mass dinner. As per Upanishad; "Āhāra śuddau satva śuddi" which means "clean food purifies the mind". Pure thoughts are from the pure mind, clean actions are from the pure mind, fruitful results are from the clean action. Knowing these, we should have meals with calm and patience. One should get tension, chat, and unwanted thought etc., and should offer the meals to the Supreme Power, then have the meal with patience. Then the cosmic power inside our body get satisfied and it motivates to be active. With all these principles handy feed by the Seer to all devotees who visited to Chandravana is one among many specials. Motherly meals with satisfaction, mass dinner, feeling oneness among them remains in the mind of devotees for a long time.

VISHRANTA DHAMA (The rest house)

Now a days, many of the people are keep on telling that it is very difficult to live together. Because of the effects of social, and Visual media, children and youngsters are having less contact in the society. They find their happiness and friendship etc., in social

network only. Even at their house there are no coordination. Day by day respect, Love, and affection towards elders becoming less in the society and sending their own parents to the old age homes are increasing. These changes in the society are mainly due to communication gap. People are getting away from the family due to lack of coordination, encouragement and inferiority. Today we can see the parents who are having lonely child in the old age homes at their life end. If their son or daughter are settled in foreign, condition of environment there will be not adjusted to aged parents and vice versa. Now a days it is common that children have settled somewhere else and parents are living in India.

By understanding these incidents, Sri Trinetra Mahanta Shivayogi Mahaswamiji have planned a special schemes for aged ones. With the great intention and objectives to provide mental strength and moral support to aged parents, Seer have initiated a plan of rest home in the CHANDRAVANA and so that they can stay happily in this beautiful environment.

MEDITATION HALL

Meditation Hall is an another part of CHANDRAVANA. If you spend some time in the meditation hall located in the middle of beautiful and rich environment of Chandrvana, you will be away from all the worldly affairs and get peaceful and fresh mind. Meditation hall has been built to get relaxation in the life by practicing Yoga, and meditation. This small Meditation Hall has been built by the Seer in the middle of peaceful and calm environment. It has been built to encourage simple life, high thinking, brotherly feelings, and to develop dearness with the Supreme Cosmic power. The social and economic balance can be achieved through mass prayer, and chanting. Encouraging to overcome from the physical and mental illness and creating an atmosphere to lead relaxing life with happiness, Seer have established this Meditation Hall.

BATHING GHAT

Devotees visiting Chandravana takes darshanam of Lord Chandramaulesvara after the holy dip in the west flow of River Kaveri. Also, Devotees offers light or diyas (Aarati) to the river on every New Moon day. Seer has built a bathing ghat in Chandravana at the River bank for the benefits of devotees to take holy bath or holy dip. There is no doubt that pleasing sound of flowing water and temple bell makes the devotees to feel divine vibrations, as they sit on the steps of River bank.

MUSICAL NIGHT

Another special event in Chandravana is MUSICAL NIGHT. Musical concerts are organized to provide an opportunity for budding artists. In the presence of Seer, all musical programs organized in the beautiful environment with sprinkling stars and bright moon, attracts all the devotees and music lovers. Artista are more eager to show case their hidden talents and at the same time audience are also more curious and interested in listening. In that pleasant environment, it creates heavenly feelings. A platform has been provided for the spiritual speech, chanting, folks, lyricism, etc., As a part of Discussion and thoughts, some of the

programs such as lectures by experts, orators, poets, social thinkers are also organized. we are really blessed with the divine power to listen such good and noble information to see the unity in Diversity from the knowledgeable personalities. Friendship among others will be developed by sharing and exchanging the thoughts and knowledge get enhanced with such satsangs. This program which reduces at least few of our bad habit and culture, which mingles all devotees in prayers and meditation is reflection of mirror to show case the forethought of the Seer.

KAVERI AARATI

Ritual performed by offering fire is called Aarati. The aarti happening in the beautiful environment of Chandravana at the bank of west flow of holy river Kaveri is special so significant and so special. On the evening of auspicious full moon day, as dusk descends, it's time for the Kaveri Aarti that has been performed with small *diyas* with candles and flowers that's floated down the river. This ritual creates festivity in Chandravana. During this Aarati, our mind get relaxed and purified by praying the almighty God. One becomes strong mentally as well as physically through these rituals and thinks positively. Then he can lead his life with peace and harmony with strong determination. As in the Upanishad prayer, "Tamaso mā jyotir gamaya" Diyas lead us to light from darkness. There is a belief that our bad habits get destroyed by Omnipresence of Almighty God just like pests are destroyed due to spreading fragrance of incense. Aarti will be performed in with devotion, discipline, determination, and chanting. Hundreds of devotees are taking part and get cosmic energy. Anybody can participate in this rituals without any bars of caste, tribe and, religion. But it requires only love and affection on God. These are all highly witnessed by our Seer Sri Trinetra Mahanta Shivayogi Mahaswamiji.

WEBSITE OF CHANDRAVANA

Chandravana website has been created, as per the need of the hour in the modern society, to reach devotees of other states and abroad. It is common that youths get motivated to visit Chandravana at least once during their visit to Srirangapatna after getting the information through the website. Being interested in literature, Seers have hobbies of writing poems, occasional messages etc., In total, Seer is an asset to the society with all these awes as like as unity in diversity.

Devotee's visits to the Chandravna during Full Moon day for the Moon light dinner get an opportunity to enjoy all these. They can improve their life style effectively and get an opportunity of having the spiritual guidance of Seer along with new awareness. Devotees get broadminded and feel good along with survival of culture. Chandravana helps devotees to purify their minds and to become good citizen with the decline of hate, anger and jealousy.

Programmes and Projects by Seer

It is difficult to describe Seer's achievements and success in words. Merging his objectives with those of 12th Century 'Kalyanarajya' of Basavanna's idea, Seer is striving for fulfilment of his dream. Along with transforming lives of men, he concentrates on empowerment of society, which he believes is of utmost importance. Seer has established two trusts- Mahanta Shivayogi Vidhyapeeta Shikshana Samste and Mahanta Shivayogi Mutt Trust to realise the goal of socio religious as well as educative programmes. A school also has been established by the trust. The school has full-fledged classrooms which benefits thousands of underprivileged and poor children. When it comes to welfare of people, Seer introduces new projects. With blessings of God and Doddajjaya or his Guru, he believes everything is possible and works for the best.

Man without knowledge is like a beast. He is diminished being. It is said that among donation, sharing knowledge and education is the highest one. With objective of 'education to all,' Seer wants to provide ITI and Diploma courses and establish more schools in rural areas. The DMS Institute in Mysore which was providing visual art courses has now new courses added to benefit large number of students.

Seer also has an aim of starting up a research centre for arts. To encourage Literature, sculpture, dance, music, Ayurveda and other forms of arts, He wants to establish more branches of the college situated in Mysore. In order to restore our ancient and traditional system along with modern aspects in this scientific world, his idea of Naturopathy and Ayurvedic centre has materialised. Centre is functioning in Mysore, however, a full-fledged and more developed building is under construction. In order to create awareness about meditation and health, Seer wants to start International yoga and meditation centres.

He is now organising personality development camps for benefit of students, youth through which their thinking will be elevated. They will gain ethical, philosophical and religious, spiritual knowledge which is essential for their well-being.

Jeevana Sindhu foundation established in 2015 by Seer, organises 'samruddhi jeevana camp' for people to create an awareness of true meaning of life and also personality development. Camps are conducted to enlighten people with platonic thoughtful lifestyle. Seer also organised first Kumba Mela in Ambigarahalli which was of great success.

Through Sri Yogi Madilu Trust, Seer is serving tribal people, orphans and mentally challenged children. He also involves himself in counselling drug, alcohol, smoking addiction victims and transforms their lives.

Thus Sri Trinetra Mahanta Shivayogi Mahaswami has objectives concerned with social and religious causes. His aim is to combine traditional, religious aspects with modernity and prepare youth to face the competitive world. His speech or preaching are appreciated by all. His words amalgamated with his voice has powers to attract people. His thoughts and reflections are guiding light to those who follow him. His talks reach lakhs of homes and have inspired lives.

Knowledge is light and ignorance is darkness. Light of knowledge will also spread awareness and consciousness. His followers believe that he illuminates lives of people with his

knowledge, kindness, love and service. Environment of Chandravana itself is a healing centre of all negative energies and boosts positivity in devotees. He has dedicated his life to ensure happiness in the society and welfare of people.

His dream of society is beyond anybody else's ideas. He believes loving our present lives and treating the land we live as paradise brings about unimaginable changes within us. Thinking positively is an art everyone must develop. Respecting and loving everyone, setting up goals to elevate positivity in society- is followed by our Seer, who does not compromise with service.

With the blessings of his Guru Sri Sri Maridevaru Shivayogi Mahaswami, Sri Sri Trinetra Shivayogi Mahaswami, has made the world turn towards Sri Durdandeshwara Shivayogi Mutt. Sri Kshetra Bebi Mutt is a hope for hopeless, home for the homeless. His every step for development is taken with great enthusiasm for development of the Mutt and people in parallel.

With encouragement and help of devotees, Sri Mutt is all set to reach greater heights and bring about considerable changes in the society.

Thoughts and Quotes of Sri Trinetra Mahanta Shivayogi Mahaswami

1. Think good, do good, talk and behave good-the result will always be good.
2. No religion is above humanity. Stop fighting for 'best religion, best religious script.'
3. Nurture modesty, erase odiousness, spread culture, wear good manners and behaviours.
4. Peace is more important than wealth, children are more important than properties, health matters and not age, emotions of men are important and not buildings.
5. Build relationships with people before accumulating wealth, before constructing buildings and temples.
6. When animals live in harmony in forests, why isn't it possible for men live in harmony in the developed society?
7. Mother is a gem, father is a pearl, Guru is diamond- Respect the three precious people in everyone's lives.
8. Surrender to Guru, be grateful to parents, stay a servant to the nation- they are significant theories.
9. Save art, nurture art, save nature, serve our culture.
10. Forget your charity, but do not forget to help further.
11. We need kindness, not disservice, we need happiness and not doubts.
12. Non-violence is required for welfare of the world, likewise thoughtfulness is essential and not being odious.
13. Reciprocate with human beings and build strong feelings. Don't waste time in construction of lifeless buildings.
14. Build good relationships with fellow beings, money is not as important as people.
15. Surrender after you understand, aim at your goal and be an achiever, win and be popular. But never forget to be forget to associate with men and stay friendly.

16. Don't live for your own good, respect others need and live the life fullest.
17. Truth is mother, faith is father, and ethic is Guru.
18. Love all religions, hate no men, follow your faith and save our nation.
19. Rather accumulating wealth for your kids, believe and treat them as your treasures.
20. Look at the birds. They fly high upholding freedom. They arrive into our lands and sanctuaries without passport and visas. Humans do not have freedom the birds enjoy.
21. Land is enriched by its art and culture, Artistes elevate India's value. We need to save art and culture.